



Finance Contract:	SERBIAN INLAND WATERWAY INFRASTRUCTURE Finance Contract between the Republic of Serbia and European Investment Bank (Official Gazette of the Republic of Serbia - International Contracts No. 02/2019)
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Clarification No.5 to TD

Volume 1:

Section 1: Instructions to Tenderers

Section 4: Questionnaire

QUESTIONS	ANSWERS
<p>Question No 1 Can the forms given in Volume 1, Section 4 be filled by hand?</p>	<p>Answer No 1 Manner of filling in the forms is solely responsibility of a tenderer. Volume 1, Section 1: Instructions to Tenderers - Clause 11 "Content and Presentation of Tender" and Clause 12 "Information/Documents to be supplied by the Tenderer" give content, conditions; list of forms, documents and information from which a Tender must be comprised.</p>
<p>Question No 2 Is it possible to issue Tender Guarantee according to percentage of occupation by members of JV? For example, we're going to form a JV with partner A and partner A's percentage will be 40%. Is it acceptable to provide 2 Tender Guarantees in amount of EUR 660,000.00 and EUR 440,000.00? The total amount will be EUR 1,100,000.00.</p>	<p>Answer No 2 No. All members of joint venture/consortium are considered a tenderer that shall submit one tender as instructed in Volume 1, Section 1: Instruction to Tenderers Clause 4. "Only one tender per tenderer". According to Volume 1; Section 1: Instructions to Tenderers Clause 15.1 quote: "The tenderer must provide, as a part of its tender, a tender guarantee in the form set out in Volume1, Section 3 of the Tender Dossier..." end of quote. Kindly note that the above-mentioned form has instructions in case a</p>



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	tenderer is joint venture/consortium clearly given in the brackets.
Question No 3 In Volume 1 - Section 1 - [Instructions to tenderers] 12.1.10: Proof documents, declarations and undertakings according to Clauses 3.1-3.6 above, we can't find 'Clauses 3.1-3.6' in [Instructions to tenderers]. Does it mean 'Clauses 3.1-3.5 above' in this [Instructions to tenderers]?	Answer No 2 Yes. This refers to points in Clause 3. "Participation" Section 1: Instructions to Tenderers, Volume 1.