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| --- | --- |
| Action: | EIB-Supervision of the Upgrade of the Iron Gate I Navigational Lock, Republic of Serbia |
| Code: | 2016-RS-TA-0073-SV |
| MCTI reference: | 404-00-00090/2018-06 |
| Type of document: | Corrigendum No 2 to Tender Dossier |
| Number of pages: | 2 |
| Number of attachments: | - |
| Date: | *30.11.2018* |

**CORRIGENDUM NO 2 TO TD**

**The following alterations are made to the Tender Dossier**

**(alterations in bold italics)**

|  |
| --- |
| **ITT, 2. Timetable, pg 1** |

**The former text**

1. **Timetable**

|  |  |  |
| --- | --- | --- |
|  | **DATE** | **TIME\*** |
| **Site visit (if any)** | Not applicable | Not applicable |
| **Information meeting (if any)** | Not applicable | Not applicable |
| **Deadline for requesting clarification from the Contracting Authority** | December 14th, | 15:30 |
| **Last date for the Contracting Authority to issue clarification** | December 24th, 2018 | - |
| **Deadline for submitting tenders** | January 4th, 2019 | 15:30 |
| **Interviews (if any)** | Not applicable | - |
| **Completion date for evaluating technical offers** | January 21st, 2019 | - |
| **Notification of award** | February 6th, 2019 | - |
| **Contract signature** | March 6th, 2019 | - |
| **Start date** | March 15th, 2019 | - |

**\* All times are in the time zone of the country of the Contracting Authority****Provisional date**

**Shall read as new text**

1. **Timetable**

|  |  |  |
| --- | --- | --- |
|  | **DATE** | **TIME\*** |
| **Site visit (if any)** | Not applicable | Not applicable |
| **Information meeting (if any)** | Not applicable | Not applicable |
| **Deadline for requesting clarification from the Contracting Authority** | ***December 30th,*** | 15:30 |
| **Last date for the Contracting Authority to issue clarification** | ***January 10th, 2019*** | - |
| **Deadline for submitting tenders** | ***January 21st, 2019*** | 15:30 |
| **Interviews (if any)** | Not applicable | - |
| **Completion date for evaluating technical offers** | ***February 8th, 2019*** | - |
| **Notification of award** | ***February 26th, 2019*** | - |
| **Contract signature** | ***March 26th, 2019*** | - |
| **Start date** | ***April 3rd, 2019*** | - |

**\* All times are in the time zone of the country of the Contracting Authority****Provisional date**